

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Jo Ellen Grant
70 Chateau Rothchild
Kenner, LA 70065

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge, Division "I"
24th JDC
Subdistrict #4

OFFICE USE ONLY

30-P
9/5
19/02

0204627

3. Date of Primary October 5, 2002

This report covers from Jan. 1, 2002 through Sept. 5, 2002

4. Type of Report:

☐ 120th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

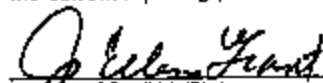
5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

Jo Ellen Grant

b. Daytime Telephone 504-364-3910

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

504-364-3910
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 5th day of September, 2002

at Gretna, Louisiana (City) (State)


NOTARY PUBLIC

2002 SEP -5 PM 3:48

RECEIVED
CAMPAIGN FINANCE
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